



Gilmore 00143 T
SHATSKY-007663
P 1: 985

[Translation of Magazine Cover Page:]

[Seal of the Palestinian National Authority]

Al Shurta [The Police]

Volume 34 - July 2000

[photographic image of Yasser 'Arafat and a uniformed officer standing at attention and saluting, with non-uniformed individuals standing behind them]

**Gilmore 00143 T
SHATSKY-007663
P 1: 985**

Gilmore 00144 T
SHATSKY-007664
P 1: 986

[Table of Contents Page: Includes names/titles of editorial staff, list of articles by page number, and the following magazine masthead, which appears within a block at the bottom of the page]

Al Shurta Magazine

**Monthly Magazine Devoted to the Law-Enforcement and Legal Sciences
Published by the Palestinian Police Command**

Address: General Com Volume 34 - July 2000 **- Telephone:**
2866600-2863400 Extension-428

[Al Shurta, Vol. 34, pp. 22-24]

Translator's Notes:

Where flow of English necessitated phrasing supplemental to wording in the original/source, such supplemental phrasing was supplied between straight brackets.

Essential explanatory material, including the identities of personalities or entities signaled by vaguely-directed personal pronouns, was supplied between italicized brackets, whenever the intended personality or entity could be ascertained from context.

A fully legible copy of the final page of the article translated here could not be obtained, and words positioned on the far left side of that page's left column were often truncated on the best copy available. Truncated words that could not be identified with certainty, from context, were signaled by bracketed references.

Gilmore 00145 T
SHATSKY - 007665
P: 987

**Jerusalem . . . It Shall Remain Etched in the
Psyche of the Palestinian People**

[photograph
of author]

By Brigadier General Mazen 'Izz ad Din, Commissioner
General of National Guidance

"T [redacted] who would give up Jerusalem has not yet been born."
With these strong and courageous words, Brother President General

Commander Abu 'Ammar has addressed American and Israeli Presidents, in order to affirm that enduring Palestinian principles are a red line, and in order to embody the strength of the Palestinian position that is built upon rights and justice, and supported by international legal resolutions, foremost among them [U.N.] Resolutions 232 [and] 194.

The enduring and faithful position that President Abu 'Ammar embodied during the Camp David negotiations affirms that there is no room for doubt but that the conflict shall not be ended, and shall remain wide open, by all means and methods, until the minimum aspirations of our patient people, who are anchored to the eternal soil of Palestine, are realized. Foremost among these [aspirations] are establishment of an independent

state, with noble Jerusalem as its capital, on all the lands that were occupied in 1967; the return of all refugees; and the cessation of the illegal settlements.

Gilmore 00145 T
SHATSKY - 007665
P 1: 987
(continued)

Efforts to decide the fate of Jerusalem in closed rooms cannot detract from the determination and will of our people, for agreements that ratify the legality of the occupation of the city of Jerusalem are baseless agreements destined not to succeed, because they would lead to the Judaization of the holy city, and [to] the obliteration of its Arab and Islamic identity. Accordingly, President Abu 'Ammar's retort -- since he has faith in the life, existence, and destiny of the Palestinian people and their holy places -- has been categorical, and unsusceptible to distortion or interpretation with respect to Jerusalem's [status] as the everlasting capital of the State of Palestine.

Al Aqsa Mosque:

Al Aqsa Mosque has, over the past four decades, been subjected to numerous continuous desecrations by the Israeli occupier -- racist desecrations that have not galvanized the feelings and sensibilities of the Arab and Islamist communities, who have left the Palestinian people alone to defend the Islamic holy places in Palestine, foremost among them Al Aqsa Mosque. It is as though these holy places were the property of the Palestinian people, alone, and not the possession of the more than one billion Muslims spread over the surface of the earth's globe, all of whom have stood by and watched the greatest tragedy to which the Holy of Holies [Jerusalem] has been subjected, despite knowing that they [Muslims worldwide] are the parties primarily affected.

Here we [must] refer, of course, to the Jewish billionaire who lives in America, Moskowitz, who has provided successive Israeli governments with hundreds of millions of dollars to solidify the settlement [process] in the city of Jerusalem.

The reclamation of Arab, Islamic, and Palestinian sovereignty over Jerusalem is a difficult and cumbersome task that requires the coalescing of all righteous and honorable people of the world, especially in light of these tragic and vile circumstances that the Arab and Islamic communities suffer, under the effect of the clear American bias, [shared] with the Israeli entity, for the Arab homeland remaining

Al Shurta Magazine - July 2000 - Volume 34 - Page 22

Gilmore 00146 T
SHATSKY - 007666
P 1: 988

partitioned into 21 districts, with each state subsisting to solve its district-level problems at the expense of crucial and essential national issues.

Despite these circumstances, the Palestinian people have refused to capitulate or relent, and they have resisted -- by word, [public] demonstration, and intifada -- [and by] offering up tens of thousands of martyrs -- every form of Israeli arrogance and desecration, and settlement expansion, affirming that they shall not

Appeal to the Arab and Islamic Communities:

[In the Qur'an,] God stated, "Glory to the one who enabled his servant to travel by night from the Sacred Mosque [in Mecca] to the Farthest Mosque [*deemed in extra-Qur'anic traditions to be the site of Al Aqsa Mosque at the Temple Mount in Jerusalem*]."
Al Aqsa Mosque is the first of the two Qiblas [*directions towards which Muslims pray*], third to the two noble Holy Places, the point of departure for the night journey to the seven heavens by the Prophet Muhammad, God bless him and grant him salvation, and the cradle of the Lord Christ. This holy geographic spot has become subjected to constant and continuous desecrations by some Israeli extremist groups, foremost among them The Temple Mount Faithful group and members of the demonic "Kach Racism" movement, who do not hesitate to declare, unequivocally, their intention of demolishing the blessed Al Aqsa Mosque, and constructing the so-called Temple in its place, with the support of the world Zionist movement and its racist allies. For this purpose, they have convened numerous conferences for implementation of their racist plans (including the invitation [issued by] the seventh conference of the Zionist movement, convened in the month of Aylul, in 1988, for sketch[es] and drawing[s] for the construction of the Third Temple), which [plans] call for the Jews of the world to come to Jerusalem in order to establish the Temple in place of the blessed Al Aqsa Mosque. We now point, without any doubt, to

some of the desecrations that Israeli authorities are pursuing inside Al Aqsa Mosque, which may be summarized through the following cases:
*Providing protection for Jewish extremists as they roam about the Noble Sanctuary [*Temple Mount*], despite the trespasses that they are committing

Gilmore 00146 T
SHATSKY - 007666
P 1: 988
(continued)

*The bearing of weapons inside the spaces of the blessed Al Aqsa Mosque, at times, by extremists
* Some Jewish extremists' utterance[s] of immoral expressions about the workers in the blessed Al Aqsa Mosque; and affront[s] to their [the workers'] dignity while they [*the workers*] are performing their duties to preserve Al Aqsa Mosque
* Sitting in front of the main doors of the Mosque in order to irritate and provoke the feelings of Muslims
* Distributing publications which call for throwing Arabs out of Al Aqsa Mosque in order to build the so-called Temple in its place
* The apprehension of alcoholic beverages on the persons of Jews in the spaces of the blessed Al Aqsa Mosque
* Continual confiscation, by the Israeli police, of the personal I.D.s of young Muslim men when they enter Al Aqsa Mosque, especially on Fridays, immediately upon the end of prayer[s]
*The entry of extremist Jews into the spaces of the blessed Al Aqsa Mosque during periods that coincide with their religious holidays is increasing.

From this point of departure, I direct an appeal to the Arab and Islamic communities to crystallize a nationalist plan, in which all Arab nations shall participate, for support of the Palestinian people in the city of Jerusalem, and [for] support of our economic, social, and health institutions, so that they [*Palestinians*] may be able to endure and resist all the forms of persecution and subjugation to which they are being subjected continuously and incessantly.

Emptying the City of Its Inhabitants

The leadership of the Zionist movement has realized the far-reaching religious and historical importance of Jerusalem with respect to the Jewish

faith, and it has seen that Jerusalem will be essential to guaranteeing the legitimacy of the Israeli state for the future. For this reason, the Zionist leadership has realized that control over Jerusalem shall be tantamount to laying the foundation of the Israeli state upon all of Arab Palestine. Accordingly, successive Israeli governments have pursued a policy of racist, intensive settlement, with the goal of Judaizing the

Gilmore 00146 T
SHATSKY - 007666
P 1: 988
(continued)

city of Jerusalem. In order to achieve this, the governments have pursued a policy of racist, intensive settlement, with the goal of Judaizing the city of Jerusalem. In order to achieve this, the

Gilmore 00147 T
SHATSKY - 007667
P 1: 989

Israeli Interior Ministry has adopted a collection of measures aimed at emptying the city of its inhabitants. Some of the most important of these measures are:

* Revocation of the nationality of a great number of sons of our Palestinian people by the Israeli Interior Ministry on the basis of three standards, which are:

1 - Whether the permanent resident has lived outside of the country for a period of seven years

2 - Whether he has sought to acquire permanent residency in another country

3 - Whether he has sought to acquire citizenship from another country
In light of this racist measure, Palestinian Jerusalemites are being

treated as foreigners on their [own] lands, even though they have lived there over a stretch of successive generations in the past and present, and shall continue to live there forever, and to resist occupation.

* A tactic of intensive campaigns to shut down political, economic, and social institutions in Jerusalem, foremost among these the Orient House, which is considered a political headquarters through which Palestinian leaderships have played an important and positive role, by receiving diplomatic

personalities, [there], from all regions of the world

* Imposing oppressive taxes on merchant shops in Jerusalem, particularly the Arnona Tax, which is unjustly imposed on merchants whether or not the seller has income that corresponds to the tax

* Establishing military roadblocks on the roads leading to the city of Jerusalem, which prevent those who carry [West] Bank I.D.s from reaching it; These measures redound negatively upon commercial activity in the city, which, for many merchants, leads to their leaving, and working in the neighboring cities, such as Ramallah and Bethlehem.

* A policy of demolishing homes on the pretext of [new] construction, without permits

All these racist measures have had a central and clear goal that manifests as the emptying of the city of its inhabitants in order to facilitate its Judaization and change its Islamic and Arab characteristics.

The 1187 Battle of Hattin:

This unforgettable historic battle shall remain etched in the memory of every Muslim in the world because it put an end to the Crusaders' 70-year-long control over the city of Jerusalem. In this battle, the Ayyubid Muslim hero Saladin triumphed over the Crusaders, and returned the

Gilmore 00147 T
SHATSKY - 007667
P 1: 989
(continued)

city of Jerusalem to the bosom of Muslims, after long years of readiness, preparation, training, and morale-raising of the army.

In the new era, the reclamation of Jerusalem from the hands of the occupation is subject to the development of the subjective and objective capabilities of the Arab and Muslim worlds, and [to] the employment of these capabilities [*truncated word*] the populace, and their mobilization in the cause of Jerusalem and Al Aqsa Mosque, which are [to be] considered the possession of all Muslims of the world, and not merely a possession of the Palestinian people, alone.

The state of fragmentation, division, and dependency in which the great majority of Islamic and Arab nations exist places the Israeli entity in [*truncated word*] permanent superiority [for] pursuing its racist measures in the city of Jerusalem, in a way that bodes tragic consequences. Accordingly, what is required is that there be, here, a serious and effective [*truncated word*] for rescuing the city of Jerusalem from the Israeli practices that have been exposed in legal resolutions, foremost among them [U.N.] Resolutions 242, 338, 194, [and] 181.

Sources and References:

- * "The Day of Jerusalem," "The Holy House [Jerusalem] and Shades of the Holy House [Jerusalem]," and "Conflict of Identity and Land," [in] Proceedings of the Tenth Conference convened in 'Amman on 2-4 October, 1999
- * "The Future of Jerusalem Constitutes a Powerful Challenge to the International Community," article by Dr. 'Abd Al-'Aziz Ibn 'Uthman Al-Tuwaijri, in the newspaper *[truncated word]*, Volume 81, October 1999
- * "Pivot-Point of the Arabism of the Westerners of Jerusalem – An Historical Study," [in] Al Bayader Al Siyasi *[sic]* [Al Bayader Political Magazine], Volume 742, 1999

Al Shurta Magazine - July 2000 - Volume 34 - Page 24

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF NEW YORK**

MARK I. SOKOLOW, *et al.*,

Plaintiffs,

vs.

THE PALESTINE LIBERATION
ORGANIZATION, *et al.*,

Defendants.

No. 04 Civ. 00397 (GBD) (RLE)

DECLARATION OF LUCILLE KAPLAN

I, Lucille Kaplan, hereby certify under penalty of perjury of the laws of the United States, pursuant to 28 U.S.C. § 1746(1), as follows:

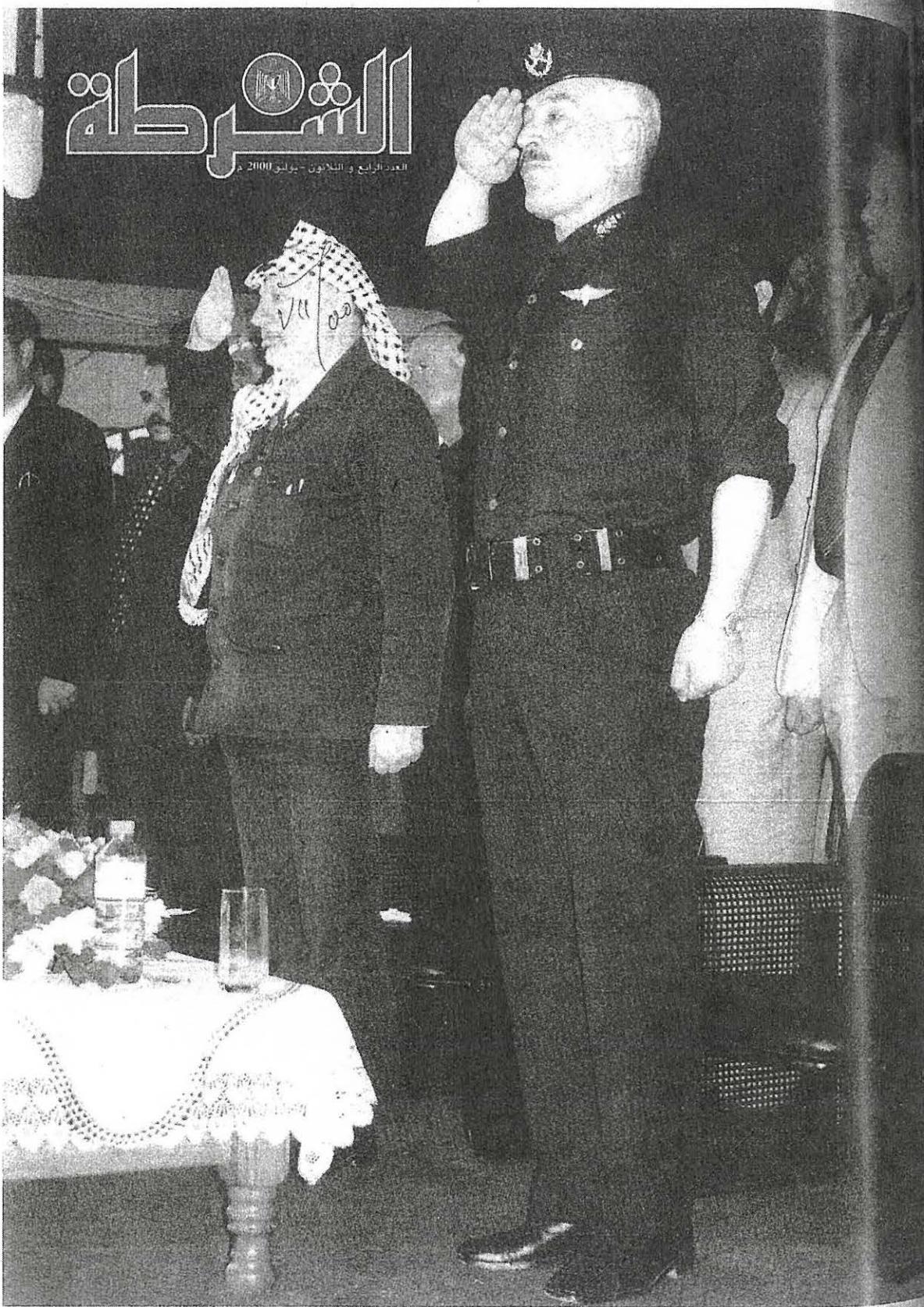
1. The attached translation from Arabic to English is an accurate representation of the document I received, to the best of my knowledge and belief. The document is designated as P 1: 985-989.
2. I am a professional translator with an A.B. degree in Near Eastern Studies from Princeton University and a J.D. from the University of Chicago Law School. I am certified to Professional Performance Level in Modern Standard Arabic (“MSA”)- to- English Translation through U.S. Interagency Language Roundtable Professional Qualification Examination testing. My formal MSA studies include over eight years of U.S.-based training and completion of a fellowship at the American University of Cairo. I am qualified to translate accurately from Arabic to English.

3. To the best of my knowledge and belief, the accompanying text is a true, full, and accurate translation of the Arabic-language document bearing the bates number P 1: 985-989.

Dated: March 2, 2014



The image shows a handwritten signature in black ink, which appears to read "Lucille Kaplan". Below the signature, the name "LUCILLE KAPLAN" is printed in a smaller, capital-letter font.



الفهرس

المقدمة

1- كلمة العدد -	بقلم / رئيس التحرير
2- التحقيق الجنائي (سماع الشهود) -	لواء/ غازي الجبالي
3- المسوقة الفضائية (الحلقة الثانية) -	إعداد الاستاذ/ مازن سيسالم
4- النيابة العامة ومتطلباتها للمجتمع (الحلقة الأولى) -	إعداد الاستاذ/ فاروق أبو الرب
5- أشكال الدول -	إعداد الدكتور/ حنا عيسى
6- تعريف الإرهاب -	بقلم اللواء/ د. محمد فتحي عيد
7- آثار المعابنة (الحلقة الأولى) حجية المعابنة -	بقلم العميد/ د. محمد محمد عتب
8- القدس ..ستيقظ محفورة في وجان الشعب الفلسطيني -	بقلم العميد/ مازن عز الدين
9- قصة كامب ديفيد (الواقع والحسابات) -	قام العميد/ د. كامل أبو عيسى
10- الشرطة ... توجهات جديدة ... تحديات جديدة -	بقلم المقدم/ زهير الخالدي
11- عين المصقر -	بقلم المقدم/ جاسوس الضبعة
12- تحية حب وإكبار إلى الشرطة الفلسطينية -	بقلم الاخ/ عبد الخالق الفرا
13- العيون الساهرة (شرطة جنين) إعداد / مفوضية التوجيه السياسي بالشرطة	
14- الإعتراف - إعداد النقيب / حسام الكھلوت	
15- طبيعة العمل الشرطي - إعداد النقيب/ محمد الدحدوح	
16- تحية وتقدير إلى كل المخلصين	
17- علم البصمات وإثبات الشخصية - إعداد الملائم أول/ محمد الحلو	
18- رسائل وبرقيات	
19- من ذاكرة التاريخ (بيوس) -	إعداد العقيد/ د. عبد الرحمن المزين

**مصورو الرئيس / محمد الرواس - عمر المشيدى - حسين حسين
مصورو المركز الإعلامي / سامي فارس - معین عمر - يوسف عكيلة**

صور حفظ النظام / جمال عبد

تمت الطباعة بمعطيات مركز رشاد الشوا الثقافي - بلدية غزة هاتف: ٢٨٢٨٢٦٥

مجلة الشرطة

مجلة شهرية متخصصة في العلوم الشرطية والقانونية

تقدر عن قيادة الشرطة الفلسطينية

العدد ٣٤ - يول ٢٠٠٠

العنوان: القيادة العامة للشرطة - غربة - هاتف: ٢٨٦٦٦٠٠ - ٢٨٦٣٤٠٠ داخلى - ٤٢٨

العشرين العام

رواية / غازي الجبالي

المُسْتَشَارُونَ

الاستاذ / سليم الزعنون

الدكتور / كمال الأسطل

الاستاذ / مازن سعيد عالم

العنوان / محمود عثمان وور

العدد / زياد عريف

العنوان / مازن عز الدين

الطبعة الأولى / ٢٠١٥

سازمان اسناد و کتابخانه ملی

الوقت / ٢٠١٨ - ١٣ - ٢٣

REVIEW ARTICLE

رئيس التحرير

عفيف / دكتور

عبد الرحمن المزین

—
—

— 2 —

القدس ... السنبقى محفورة



بيان العميد / مارن عز الدين
عنوان عام للتوجيه والاطلاع

القدسية. إن محاولات تبرير مصدر القدس في الغرب مقدمة المسجد الأقصى.

(لم يولد بعد القائد العربي الذي يتنازل عن القدس).

الصراع لن يتهمي وسيقى مفتاحاً على
مصارعيه بكل الرسائل والأساليب حتى
يتتحقق المد الأذى من طموحات شعبنا
الصابر المرابط على ثرى فلسطين
النادلة، وفي مقدمتها إقامة دولته المستقلة
وحاصلتها القدس الشريف على جميع
الأراضي التي احتلت عام ١٩٦٧، وعمرها
جميع اللاجئين، وإزالة المستوطنات